

# METRO CHILDREN'S WATER FESTIVAL SPONSOR FORM



*Sponsors will be recognized in the Festival Program and at the Festival site.  
The Festival Program will be distributed to all participants (students, teachers,  
presenters and volunteers) and nationally after the Festival.*

[www.co.carver.mn.us/EnviroServices/CWF/index.htm](http://www.co.carver.mn.us/EnviroServices/CWF/index.htm)

\_\_\_\_\_ We would like to be a Festival sponsor by funding educational materials and facility rental:

*(Please circle one.)*

**\$250**      **\$500**      **\$1000**      **\$2500**      **\$5000**      **Other \$** \_\_\_\_\_

\_\_\_\_\_ We would like to donate materials (e.g. t-shirts, food, etc), services or volunteers. Please ask a Festival organizer to call \_\_\_\_\_ at \_\_\_\_\_

*(contact person)*

*(phone number)*

\_\_\_\_\_ We would like to sponsor a school(s) by paying for transportation costs: (approximately \$200 per bus.)

*If you have any questions about the Children's Water Festival, or where your contribution may best fit,  
please call: Joe Enfield (952-361-1801)*

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Enclosed is our check # \_\_\_\_\_ *Please make check payable to: Carver County Treasurer*

CONTACT NAME \_\_\_\_\_ DATE \_\_\_\_\_

COMPANY \_\_\_\_\_

*(Please print this exactly as you wish it to appear in the program.)*

ADDRESS \_\_\_\_\_

*(Street, City or Town, Zip)*

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

**PLEASE RETURN TO:**

**METRO CHILDREN'S WATER FESTIVAL FUND  
c/o CARVER COUNTY ENVIRONMENTAL SERVICES  
600 E. 4<sup>TH</sup> STREET  
CHASKA, MN 55318**